

ATTACHMENT L

LETTER OF INTENT TO APPLY

<p>STOP Violence Against Women Grant Program FFY 2014 - 2015 SASP Grant Program FFY 2014 - 2015 Letter of Intent to Submit Application</p>

We would like to inform the Grants Unit at the Office of the Attorney General that we intend to apply for funding from the FFY 2014 - 2015 STOP/SASP Grant for the period covering January 1, 2016 until June 30, 2016.

Name of Agency _____

Address _____

Contact Person _____

Telephone _____

Email _____

Possible Project Partners

Estimated Funding Amount Needed _____

Please submit this form to the Grants Unit, Office of the Attorney General, 100 North Carson Street, Carson City, Nevada 89701 by **October 10, 2014**. This form can be mailed, e-mailed (egreb@ag.nv.gov), hand delivered, or faxed (775-684-1102) as long as it arrives by the deadline.

ATTACHMENT M

REQUEST FOR CONTINUATION FUNDING

STOP Violence Against Women and SASP Grant Programs 2014 Request For Continuation Funding

Please complete this form to request continuation funding from the 2013 STOP/SASP Grants for the period covering January 1, 2015 until December 31, 2015.

Name of Agency _____

Address _____

Email _____

Sub-grant Award Number 2013-VAWA-_____

STOP/SASP 2013 Award Amount _____

Continuation Amount Needed _____

Current Award will be depleted by 12/31/14? ☐ Yes ☐ No

If not, approximately how much will you be returning? \$_____

Monthly reimbursement claims are current. ☐ Yes ☐ No

If not, please explain _____

Semi-annual report was submitted by July 31, 2013. ☐ Yes ☐ No

Any significant changes to the project as funded in calendar year 2015?
☐ Yes ☐ No

If yes, please explain. Attach additional pages if necessary.

My signature below indicates that my agency requests continued funding for calendar year 2015 based on the application submitted to the Nevada Attorney General in the fall of 2013 (unless otherwise discussed above). All certifications, conditions, and assurances submitted with the 2013 application remain in effect. I understand that payment of January 2015 expenses will be contingent upon the AG grant administrator receiving my agency's Annual Progress Report for calendar year 2014.

This mandatory form, with original signature, must be received in the Grants Unit, Office of the Attorney General, 100 North Carson Street, Carson City, Nevada 89701 by **October 10, 2014 at 5:00 pm**.

Signature of Authorized Official

Date

Printed Name and title